

NEA/TAB. Mr. Lorton

(56)

~~BLW ES~~
~~SSK~~

*copy please
to Mr. Lorton
PAB*

DEPARTMENT OF STATE A/CID/HR	
539 SOUTH FARIFAX ST. ALEXANDRIA, VA. 22314	
REVIEWED BY <i>McLapin</i>	DATE <i>3-13-81</i>
RDS ☐ or XDS ☐ EXT. DATE	REASON(S)
TS AUTH.	
ENDORSE EXISTING MARKINGS ☐	
DECLASSIFIED ☐ RELEASABLE ☒	
RELEASE DENIED ☐	
PA or FOI EXEMPTIONS	

*Adolph Dubs
Death*

(R)

LARS HYDLE, ESQ.
PRESIDENT
AMERICAN FOREIGN SERVICE ASSOCIATION

DEAR MR. HYDLE:

THE COMMITTEE ON AWARDS AND MEMORIALS HAS CONSIDERED THE ENCLOSED RECOMMENDATION THAT THE NAME OF AMBASSADOR ADOLPH DUBS BE INSCRIBED ON THE AFSA MEMORIAL PLAQUE.

THE COMMITTEE CONSIDERS THAT AMBASSADOR DUBS DEATH, DESCRIBED IN THE ENCLOSED RECOMMENDATION, MEETS THE CRITERIA ESTABLISHED BY THE BOARD, WHICH PROVIDE:
"THE CIRCUMSTANCES OF DEATH SHOULD BE CLEARLY OF AN INSPIRATIONAL OR HEROIC CHARACTER."

THE COMMITTEE THEREFORE RECOMMENDS THAT THE NAME OF ADOLPH DUBS BE INSCRIBED ON THE PLAQUE FOR UNVEILING AT AN APPROPRIATE CEREMONY ON FOREIGN SERVICE DAY.

RESPECTFULLY SUBMITTED,

BEN HILL BROWN, CHAIRMAN

COPY TO:
SHELDON KRYSS, ESQ., EXEC. DIR.
BUREAU OF SOUTH ASIAN AND NEAR EASTERN AFFAIRS